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Pennsylvania Department of Education  
**Title I State Parent Conference**

SPAC Conference  
**Call for Presenters**

**Seven Springs Resort, Champion PA**

**July 10-12, 2017**

Title I State Parent Advisory Council (SPAC) is seeking presenters for the 22nd annual Title I Parent Conference on July 10-12, 2017 at Seven Springs. This event is the largest of its kind in the state. It is unique because it is the only parent conference in which an award-winning child care staff offers a day camp for kids ages 4-12. The event's casual format is a great opportunity to inform and motivate parents to become more involved in school.

As always, workshops regarding topics dealing with parent leadership, the parent school connection, the Title I law, and core subjects such as reading, writing, mathematics, and science are popular.

Although funding for this conference does not allow us to offer an honorarium to presenters, we can pay for mileage, lodging and conference meals, for the presenters listed on the application at Seven Springs. We can not pay for food or lodging for guests. No more than 2 presenters per workshop permitted.

School staff, parents, or community groups, and organizations that would like to share innovative strategies to engage parents in their child's education are encouraged to complete a presenter application and return by March 1, 2017. You can also download a fillable form at the SPAC website, [www.spac.k12.pa.us](http://www.spac.k12.pa.us).

If you have any questions regarding the conference, or if you would like to receive this form through the mail, call Carrie Fusco at 1-800-942-8035, extension 1244.





[www.spac.k12.pa.us](http://www.spac.k12.pa.us)

**Pennsylvania Department of Education**  
**Title I State Parent Conference • July 10-12, 2017**

# Presenter Application

(NOTE: SPAC CAN PAY FOR NO MORE THAN TWO PRESENTERS PER WORKSHOP)

**Session Title:** \_\_\_\_\_

**Presenter #1 Name:** \_\_\_\_\_

Title/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone (with area code): \_\_\_\_\_ FAX: \_\_\_\_\_

Cell Phone (optional): \_\_\_\_\_ Home Email Address: \_\_\_\_\_

**Presenter #2 Name:** \_\_\_\_\_

Title/Position: \_\_\_\_\_

Organization: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone (with area code): \_\_\_\_\_ FAX: \_\_\_\_\_

Cell Phone (optional): \_\_\_\_\_ Home Email Address: \_\_\_\_\_

**Questions**

What experience level (novice, advanced, or appropriate for any Title I parent) will participants need for this workshop? Briefly explain choice.

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What is the main strategy that participants will take away from this workshop?

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**Session Title** \_\_\_\_\_

**Presenter #1 Name** \_\_\_\_\_

**Audio/Visual Equipment Needed:** (Equipment other than listed below must be provided by presenter.)

- Flip Chart
- LCD Projector for PowerPoint Presentations

**Room Set-Up Preferred:**  Theatre (Standard set-up)     Classroom (Maximum of 50 participants)

**Maximum Number of Participants Preferred:**  25-50     50-75     75-100     100+

**Travel/Lodging Expenses: SPAC will provide lodging and meals for presenters in lieu of a honorarium (no exceptions). We cannot pay for meals or lodging for guests.**

Lodging Needed:  Yes     No        Nights:  Monday     Tuesday

• **Special Scheduling Request**

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• **Tentative Schedule**

Sessions will be offered:

Tuesday, July 11, beginning at 8:30 a.m. and ending at 4:30 p.m.

Wednesday, July 12 beginning at 8:30 a.m. and ending at noon.

• **Workshop Attendance**

We anticipate attendance at workshops to be an average of 35-50 per session. Please use this figure when preparing handouts.

• **Workshop Confirmations**

Confirmation of your workshop will be emailed during the week of April 3, 2017.

• **Solicitation**

Title I prohibits solicitation of goods and services at the SPAC Conference.

• **Please return completed form by March 1, 2017 to:**

Lorinda Hess, Director of Continuing Education

Midwestern Intermediate Unit IV

453 Maple Street, Grove City, PA 16127

Email: [carrie.fusco@miu4.org](mailto:carrie.fusco@miu4.org)    FAX: 724-458-5083

• **If appropriate, include your resume**