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Pennsylvania Department of Education's  
**Title I State Parent Conference**



# Conference Registration

**Seven Springs Resort, Champion, PA • July 8-10, 2019**

The Pennsylvania Department of Education's Title I State Parent Advisory Council (SPAC) conference is designed for Title I parents of school-aged children and administrators/staff who work with parents in education programs. This Annual Parent Conference includes keynote speakers, more than 40 individual workshops, award winning Kids Camp, and networking opportunities. Act 48 hours are available for educators and administrators attending the conference.

## **Registering to attend the event:**

The conference has something for any parent interested in helping children or enhancing parent involvement in school. Using Title I funds to pay for Title I families to attend the conference is an allowable expense. If your LEA's Title I funding exceeds \$500,000, you will be responsible for paying for all attendees to attend the conference. Additional costs such as children's meals are legitimate Title I parent involvement expenditures, providing schools have allocated funding for this purpose.

If your LEA's Title I funding is less than \$500,000 SPAC will pay for one Title I parent designated by the district. Covered costs include two nights lodging, plus conference meals (2 breakfasts, 2 lunches, and 2 dinners).

Until May 1, 2019, LEA's can register only two parents (and their children, if applicable) to attend the SPAC conference in an effort to include as many LEAs as possible. There are two exceptions; the Philadelphia City School District can register 20 parents (plus children), and the Pittsburgh School District can register 10 parents (plus children) before the May 1, 2019 deadline.

Starting on May 2, 2019 an LEA can register additional Title I parents and children to attend as space permits.

## ***Don't wait to register! Space is limited!***

- Space will be reserved on a first-come, first-served basis. Although registration does not officially close until June 5, 2019, we anticipate reaching capacity before then.
- If you have any questions regarding the conference, please call Carrie at 1-800-942-8035, x1244 or email [carrie.fusco@miu4.org](mailto:carrie.fusco@miu4.org)
- No cell phones permitted in presenter sessions.
- **If you need to cancel or make any changes to your hotel reservation, please contact Carrie Fusco, Secretary, MIU IV at 724-458-6700 x1244**
- **No children permitted in presenter sessions.**

**IMPORTANT: COMPLETE ONE APPLICATION PER ROOM**

**PDE State Parent Conference Registration Form**

July 8-10, 2019, at Seven Springs Resort, Champion, PA

**Important change in the registration process!**

SPAC will pay for one Title I parent (if your LEA receives less than \$500,000) designated by the school district (as space permits)

Until May 1, 2019, LEA's can register only two families (and their children, if applicable) to attend the SPAC conference in an effort to include as many school districts as possible. There are two exceptions; the Philadelphia City School District can register 20 parents (plus children), and the Pittsburgh School District can register 10 parents (plus children) before the May 1, 2019 deadline.

Starting on May 2, 2019, an LEA can register additional Title I parents and children to attend as space permits.

**Part One – Basic Information** (Please print clearly)

Adult(s) Name(s): \_\_\_\_\_

Children (list names & ages) example-John Doe (8): \_\_\_\_\_

Address/Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

- Each room can accommodate four people. If five people stay in a room, you can reserve a roll-away cot for an additional \$20.00.
- Special accommodations will be handled on an individual basis.
- Call Carrie at 724-458-6700 x1244 for more information.

**Please fill out the following completely in order to process this application:**

**School District:** \_\_\_\_\_

**Building Address:** \_\_\_\_\_

**School District Validation:** As the contact person, I certify that the registrant is a Title I parent.

Name of School District Contact Person: \_\_\_\_\_ / \_\_\_\_\_  
PRINT CLEARLY SIGNATURE IN BLUE OR BLACK INK

Contact Person's Telephone: \_\_\_\_\_ Home: \_\_\_\_\_  
SCHOOL HOME

Contact Person's email address for confirmation: \_\_\_\_\_

Board approved date for payment: \_\_\_\_\_

- The district will pay all fees listed in Part Five of the application for the participant.
- One Title I parent qualifies for a scholarship to attend the conference. SPAC will pay for the Hotel Registration Fee of \$512.00 for a single occupancy room or \$705.00 for a double occupancy room. Covered costs include two nights lodging, plus conference meals (2 breakfasts, 2 lunches, and 2 dinners) for this one parent only.

*If you have any questions regarding this form, please call Carrie at 1-800-942-8035 extension 1244*

Name \_\_\_\_\_

**Part Two – Hotel Information**

All rooms are equipped with two double beds. Any adult over 17 must pay the appropriate per person conference rate (which includes the cost of the hotel room and meals). Children under 17 can stay in their parent’s room and can eat with their parents if they purchase conference meal wristbands. Otherwise, kids can eat on their own at their parent’s expense in the resort restaurants.

- Check One:      One adult in room = \$512 (per person conference rate)  
 Two adults in room = \$705 (\$352.50 per person conference rate)

**Part Three – Additional Meal Wristbands**

Note to district representative signing this form: Travel and additional meal wristbands CAN be legitimate Title I Parent Involvement expenses in your school’s Title I budget, providing you have allocated funding for this purpose. Children in Kids Camp must have a meal wristband, so be sure to include them in this total amount.

Persons 4 – 7 years                    Indicate number needed \_\_\_\_\_ X \$81.00                    = \$ \_\_\_\_\_  
Persons 8 – 12 years                    Indicate number needed \_\_\_\_\_ X \$100.00                    = \$ \_\_\_\_\_  
Persons 13 years & up                    Indicate number needed \_\_\_\_\_ X \$192.00                    = \$ \_\_\_\_\_  
**Total amount for additional meal wristbands = \$ \_\_\_\_\_**

**Part Four – Kids Camp**

Childcare is available for guests aged 4-12, but **SPACE IS LIMITED**.

Child’s Name	Age as of July 11	Kids Camp (Yes or No)		Parent/Guardian Name (Please Print)
		Tuesday	Wednesday	

**Part Five – Total Cost**

Hotel Registration (Part Two)                    = \$ \_\_\_\_\_ \$512 Single Occupancy/\$705 Double Occupancy (meal wristband included)  
Children’s Meal Wristbands (Part Three)    = \$ \_\_\_\_\_ (price from Part Three above)  
Additional Cot    = \$ \_\_\_\_\_ (additional \$20.00)  
Total Cost     = \$ \_\_\_\_\_

**Important Registration Information!**

Deadline: Your completed registration form and the Total Cost (Part Five) is due by June 5, 2019  
Space is available on a first-come, first-served basis.

**Your check should be made payable to Midwestern Intermediate Unit IV and sent to:**  
PDE State Conference Registration  
Midwestern Intermediate Unit IV, 453 Maple Street, Grove City, PA 16127-2399

**Title I Parent Honor Pledge**

I will share information that I learn at the conference with our district’s Title I coordinator and with other Title I parents in the school.

\_\_\_\_\_

Name

**Your child’s photo may be used in a presentation during the banquet.**